

## **STUDENT'S INFORMATION (Academic Year 2025)**

| Class admission sought:,       |   | , Date issued:                         | Date issued:           |  |
|--------------------------------|---|--|------------------------|--|
| Full Name:                     |   | Gender :I                              | M /F                   |  |
| Date of birth : /              |   | Place of birth:                        |                        |  |
| Residential address :          |   |  |                        |  |
|                                |   |  |                        |  |
| Residential telephone          | :   |  | Affix a                |  |
| Mobile (for phone calls        | ;) :  |  | passport size          |  |
| Mobile (for SMS alert)         | :   |  | рпосо                  |  |
| Mobile (For Whatsapp)          | :   |  |                        |  |
|                                | same number for all the<br>ut please don't leave it b | above entries, please write AS plank). | GIVEN ABOVE or write t |  |
| Blood group                    | :   |  |                        |  |
| Past Education Reco            | ord:  |  |                        |  |
| Last school's name:            |   | Last class pa                          | Last class passed:     |  |
| Languages spoken by student :1 |   | 2                                      |                        |  |
| Any serious illness or a       | allergies? :  |  |                        |  |
| Any physical impairme          | ent? :  |  |                        |  |
| Siblings already enr           | olled in The Fountain                                 | School, please write:                  |                        |  |
| Name of the sibling: $\_$      |   | Class:                                 |                        |  |
| Name of the sibling:           |   | Class:                                 | Class:                 |  |
| Name of the sibling:           |   | Class:                                 | Class:                 |  |
|                                | PARENT  | S' INFORMATION                         |                        |  |
|                                | Father  | Mother                                 |                        |  |
| Name                           | :   |  |                        |  |
| NIC No                         | :   |  |                        |  |
| Professional qualification :   |   |  |                        |  |
| Profession / occupation        | n :   |  |                        |  |
| Designation                    | :   |  |                        |  |
| Name of organization           | :   |  |                        |  |
| Office address                 | :   |  |                        |  |
|                                | Office :  |  |                        |  |
|                                | 1obile :  |  |                        |  |
|                                |   |  |                        |  |
| IF APPLICABLE                  | <u>:</u>  |  |                        |  |
| Name of guardian               | :   |  |                        |  |
| NIC No                         |   |  |                        |  |
| Relationship to child          |   |  |                        |  |
| Mobile No.                     | :   |  |                        |  |